**Höhere Bundeslehranstalt für wirtschaftliche Berufe  
6600 Reutte | Königsweg 13 | Tel. +43 (0)5672 647 33 | Fax +43 (0)5672 647 33-16**



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Bitte formulieren Sie Ihren Antrag sachlich. (keine Ich- bzw. wir-Form)   |  | | --- | | **Thema der Diplomarbeit/Abschlussabeit (übergeordneter Themenbereich)**  max. 200 Zeichen: | | Klicken Sie hier, um Text einzugeben. |   **Verordneter, spätester Abgabetermin: 16.03.2018**   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Ausgangslage**  Beschreibung der Ausgangslage des Projekts, max. 400 Zeichen: | | | | | | | | | | | Klicken Sie hier, um Text einzugeben. | | | | | | | | | | | **Untersuchungsanliegen der individuellen Themenstellung**  **(Diplomarbeit/Abschlussarbeit – Teilthemen)**  Wie ist die Arbeitsaufteilung im Team geplant? max. 800 Zeichen  Bei HUM: gewählter Gegenstand bzw. Gegenstände | | | | | | | | | | | Klicken Sie hier, um Text einzugeben. | | | | | | | | | | | **Zielsetzung**  Was soll mit dem Projekt erreicht werden? max. 400 Zeichen | | | | | | | | | | | Klicken Sie hier, um Text einzugeben. | | | | | | | | | | | **Geplantes Ergebnis der individuellen Themenstellung** Mit welchen Ergebnissen/Werken erreichen Sie die angegebenen Ziele? max 400 Zeichen: | | | | | | | | | | | Klicken Sie hier, um Text einzugeben. | | | | | | | | | | | **Meilensteine**  Geben Sie bitte die wichtigsten Meilensteine an. Der Abgabetermin muss nicht angeführt werden. | | | | | | | | | | | Name | | | | | Datum | | | | | | Kick Off | | | | |  | | | | | | Abstimmung mit… | | | | |  | | | | | | Planung… | | | | |  | | | | | |  | | | | |  | | | | | | **Individuelle Themenstellung der Kandidatin/Kandidaten (Diplomarbeit/Abschlussarbeit-Teilthema)**  Bitte die beteiligten Teammitglieder, deren Themenstellung und den geschätzten Stundenaufwand für das Erstellen der abschließenden Arbeit eintragen | | | | | | | | | | | **Schüler/Schülerin** | | **Individuelle Themenstellung** | | | **Abteilung** | | **Arbeits-aufwand** | | **Verantwortlich** | |  | |  | | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | | |  | |  | |  | | **Bitte die beteiligten Betreuer/innen eintragen:** | | | | | | | | | | | **Betreuer/innen** | | | | **Verantwortlich** | | | | | | |  | | | |  | | | | | | |  | | | |  | | | | | | | **Mögliche Kooperationspartner/innen bzw. Auftraggeber/innen** | | | | | | | | | | | **Name** | **Ansprechp.** | | **Adresse** | **Email** | | **URL** | | **Telefon** | | |  |  | |  |  | |  | |  | | | **Rechtliche Regelung (mit dem/den Projektpartner/n erfolgt durch)** | | | | | | | | | | | Klicken Sie hier, um Text einzugeben. | | | | | | | | | | |
| |  | | --- | | Klicken Sie hier, um Text einzugeben.  ……………………………………………….. …………………………………………………………………..  Datum Schulleiter/in | |
|  |  |

Der Antrag wurde genehmigt.

Der Antrag wurde aus folgenden Gründen nicht genehmigt:

Klicken Sie hier, um Text einzugeben.

Der Antrag muss nach erfolgter Nachbesserung der Schulleitung vorgelegt werden.